



**OFFICE OF THE PRINCIPAL**  
**DIAMOND HARBOUR GOVERNMENT MEDICAL COLLEGE**  
**DEPARTMENT OF HEALTH AND FAMILY WELFARE**  
**GOVERNMENT OF WEST BENGAL**

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MEMO No. DHGMC/2021/ 1557

Date: 26/10/2021

**Corrigendum Notice No: 1**

(Ref: NIT No: 23, e-tender No: DHGMC/2021/1364 dt 14/09/2021)

In reference to the above said matter, the below mentioned corrigendum are hereby included in the bid document (DHGMC/2021/1362 dt 14/09/2021).

As per unanimous decision the pre bid meeting dated 28/09/2021 in presence of interested bidders and TIA.

• **Addendum Specification for High End USG Machine dept. of Radiology**

1. System should have **European CE / FDA**
2. The tender committee, DHGMCH and TIA, DHGMCH are hereby requested to submit the quoted rate in the BOQ, with **1 year warranty and 5 years CAMC.**
3. System must have only **LED monitor** (In the bid document point no 4, page no 13).
4. System should have minimum **4 active ports** (In the bid document point no 13, page no 13).
5. System should be available with **USB drive and optical CD write** (In the bid document point no 20, page no 13).
6. The last date for submission of the above said e-tender was 30/10/2021, the TIA, DHGMCH, Diamond Harbour, has decided to extend the date for submission of e-tender **up to 16/11/2021, 11:00 PM & Technical bid opening date- 19/11/2021, after 11:00 AM.**

- s/d -

Head Of the Department  
Dept. Of Radiology  
Diamond Harbour Govt. Medical College.

- s/d -

Principal  
Diamond Harbour Govt. Medical College.  
Diamond Harbour, South 24 Pgs.

Memo No: DHGMC/2021/ 1557/1/(8)

Dated:- 26/10/2021

**Copy forwarded for information and necessary action to the :-**

1. The Director of Medical Education & Ex-Officio Secretary to the Govt. of West Bengal, Dept. of Health and Family Welfare, Swasthya Bhawan, GN-29, Sector-V, Salt Lake City, Kolkata-700 091.
2. The District Magistrate, South 24 pgs.
3. The Medical Superintendent-cum-Vice Principal, DHGMCH, South 24 pgs
4. The HOD, Dept of Radiology, DHGMCH, Diamond Harbour.
5. The Sub Divisional Officer, Diamond Harbor, South 24 Parganas
6. The Chairman, Diamond Harbour Municipality, South 24 Parganas
7. The Accounts Officer, DHGMC, S 24 Pgs
8. All members of the Tender & Purchase Committee, DHGMCH, S 24Pgs
9. IT Cell, Department of Health & F.W. Swasthya Bhawan- with a request to upload this notice in the Health Departmental website.
10. The District Information Officer, NIC, South 24 pgs Collectorate Bldg., Alipore -with a request to upload this notice in the Departmental website.

- s/d -  
26/10/2021

Head Of the Department  
Dept. Of Radiology  
Diamond Harbour Govt. Medical College.

26/10/2021

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Diamond Harbour, South 24 Pgs.