



**OFFICE OF THE PRINCIPAL**  
**DIAMOND HARBOUR GOVERNMENT MEDICAL COLLEGE AND HOSPITAL**  
**DEPARTMENT OF HEALTH AND FAMILY WELFARE**  
**GOVERNMENT OF WEST BENGAL**

Ph: 03174-255-633

E-mail: diaharmc@gmail.com

**Memo No: DHGMC/2021/1491**

**Date: 05.10.2021**

**Notice**

All concerned are hereby notified that the below mentioned E-tender's financial bid shall be open on 08.10.2021 at 01:00 PM.

1. **Memo No: DHGMCH/2021/770, dated-15.06.2021 for providing cleaning and housekeeping services at DHGMCH, Diamond Harbour.**

All concern are being informed accordingly.

Yours faithfully,

**Principal**  
**Diamond Harbour Medical College and Hospital**  
**South 24 Parganas**

**Memo no: DHGMC/2021/1491/1(10)**

**Dates: 05.10.2021**

**Copy forward for information to:**

1. The Director of Medical Education & Ex-Officio Secretary to the Govt. of West Bengal, Dept of Health and Family Welfare, Swasthya Bhawan, GN-29, Sector-V, Salt Lake City, Kolkata-91
2. The District Magistrate, South 24 Parganas.
3. The MSVP, Diamond Harbour Govt. Medical College & Hospital.
4. The Sub Divisional Officer, Diamond Harbour, South 24 Parganas.
5. The Chairman, Diamond Harbour Municipality, South 24 Parganas.
6. The Account Officer, DHGMC, South 24 Parganas
7. All Members of the Tender and Purchase Committee, DHGMC, South 24 Parganas
8. IT Cell, Dept. of H&FW Swasthya Bhawan- with a request to upload this notice in the Health Departmental website.
9. The District Information Officer, NIC, South 24 Pgs Collectorate Bldg, Alipur-with a request to upload this notice in the Dept. website.
10. Office Copy

**Principal**  
**Diamond Harbour Medical College and Hospital**  
**South 24 Parganas**

**Principal**  
Diamond Harbour Government Medical College & Hospital  
Diamond Harbour, South 24 Parganas