Pro-Forma for Display of Information on the College Website

The Following Details are mandatory to be filled up by the Medical College and displayed on their website (once entered should be updated without removal of data)

|  |  |  |
| --- | --- | --- |
| **S No.** | **Information of the medical college/institution****Year of Inception: Government/private:** | 2018Government |
| 1. | Name | Diamond Harbour Government Medical College and Hospital |
| 2. | Address with pin code | Harindanga, New Town, Diamond Harbour, South 24 Parganas, West Bengal, Pin- 743331 |
| 3. | University address with pin code | West Bengal University of Health Sciences, DD 36, 2nd Avenue, DD Block, Sector 1, Bidhannagar, Kolkata, West Bengal 700064 |
| 4. | Official website | www.dhgmc.edu.in |
| 5. | Dean/ Principal/ Director | Prof. (Dr.) Utpal Dan |
| 6. | Mobile Number | 9434177906 |
| 7. | Email ID of Dean | diaharmc@gmail.com |
| 8. | Hospital | Diamond Harbour Government Medical College and Hospital |
| 9 | Date and Year of Registration of the Hospital (DD/MM/YYYY) | 14.06.2011 |
| 10. | Number of Beds | 722 |
| 11. | Number of Beds for emergency | 30 |
| 12. | Date of the First Letter of Permission(LoP) of MBBS (DD/MM/YYYY) & number of seats | 31.05.2021 Intake : 100 (one hundreed) |
| 13. | Status of Recognition | 2nd Renewal Permission  |
| 14. | Number of MBBS and PG broad specialty and super specialty students admitted in this session\* | MBBS: 100 MD/MS: NILDM/MCh: NIL |

|  |  |  |
| --- | --- | --- |
| 15. | Inpatients registered and admitted (01.01.2021- 31.12.2021)\*\* | 2021: 211117 & 671982020: 165913 & 535712019: 217069 & 74103  |
| 16. | Outpatients registered (01.01.2021-31.12.2021)\*\* | 2021: 3566182020: 3348822019: 655764 |
| 17. | Number of Deaths reported to the Municipality/ village register | 2021: 18332020: 14352019: 1160 |
| 18. | Address and pin code of the Corporation/village where the Death records are reported | Diamond Harbour MCHDiamond Harbour, South 24 Parganas, West Bengal, Pin- 743331 |
| 19. | Website link/ email ID/ hyperlink of the corporation in case Death Records are reported | www.hmis.nhp.gov.in |
| 20. | Number of Births reported | 2021: 134112020: 101912019: 12012 |
| 21. | Address and pin code of the Corporation/village where the Birth records are reported | Diamond Harbour MunicipalityDiamond Harbour, South 24 Parganas, West Bengal, Pin- 743331 |
| 22. | Website link/ email ID/ hyperlink of the corporation in case Birth Records are reported | www.hmis.nhp.gov.in |
| 23. | Number of Rooms in Men’s Hostel and students accommodated | 95 Student Accommodated: 120 |
| 24. | Total Number of Rooms in Women’s Hostel and students accommodated | 95Student Accommodated: 77 |
| 25. | Name of the Grievance Redressal Officer (PIO & CPIO): | Mr. Suprim Saha |
| 26. | Address with Pin code | Harindanga, New Town, Diamond Harbour, South 24 Parganas, West Bengal, Pin- 743331 |

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| 27. | Telephone Number Email Id | 03174 2550442diaharmc@gmail.com |
| 28. | Grievances reported | 2021: NIL2020: 012019: NIL |

1. Details of Post- Graduation Courses offered

|  |  |  |  |
| --- | --- | --- | --- |
| Post- Graduate Course | Year of Commencement of the Course | Number of Students Currently pursuing the Course | Number of Students admitted in the current session |
| DNB Diploma(DA) | 2021 | 0 | 0 |
| DNB Diploma(DMRD) | 2021 | 0 | 0 |
| DNB Diploma(DCH) | 2021 | 0 | 0 |
| DNB Diploma(DTCD) | 2021 | 0 | 0 |
| DNB Diploma(DGO) | 2021 | 0 | 0 |
| DNB Diploma(DO) | 2021 | 0 | 0 |

Note: DNB Degree seat accredited in the following dept.

|  |  |  |  |
| --- | --- | --- | --- |
| Post- Graduate Course | Year of Commencement of the Course | Number of Students Currently pursuing the Course | Number of Students admitted in the current session |
| DNB DegreeObs & Gyne | 2021 | 0 | 0 |
| DNB DegreeGeneral Medicine | 2021 | 0 | 0 |

# Department wise list of Faculty Members

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| **Departm ent** | **Name of the faculty****Qualificat ion****IMR****Number** | **Current Designati on & Date of promotio n** | **Nature of employment****Regular/ permanent or contract/outsou rced** | **Details of Service in the Last 5 years** | **Number of lectures taken/ye ar.****Topics covered** |
| 1 | 2 | 3 | 4 | 5 |
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N.B.

* 1. Publications by faculty should be attached as annexure.
	2. Publications should be quoted in Vancouver referencing style.
	3. Medical Educator Training/ research methodology and dates

\*To be updated every new session/academic year

\*\*To be updated on 1st October each year

# ANNEXURE-1

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| Sr. No | Faculty Name | Publication in Vancouver referencing style. | Pubmed Indexed Yes/No | Scopes |
|  |  |  |  |  |
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